

*This report will be posted on the D39 Website*

|  |   |                                     |             |                                    |        |   |        |  |        |   |        |
|--|---|-------------------------------------|-------------|------------------------------------|--------|---|--------|--|--------|---|--------|
| <b>Inventory, Nov 21</b>                             | \$4757.00   |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>Inventory, Dec 19</b>                             | \$4267.30   |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>Cash Box</b>                                      | \$ 00   |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>Pending</b>                                       | \$ 80.10  |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>Bank Account</b>                                  | \$588.24  |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>TOTAL</b>   | <b>\$668.34</b>   |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>Customers</b>                                     | <b>Reference: Receipt Book #694720 to 694730</b>  |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>Orders</b>  | <b>Literature Inventory &amp; Prices</b> are posted on site::<br><a href="http://www.abbotsfordaa.org">www.abbotsfordaa.org</a> .   |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>Service Resume</b>                                | <table border="1" style="width: 100%;"> <tr> <td>Big Book 12-Step Study with Rick S.</td> <td>Sep23-Dec28</td> </tr> <tr> <td>Assist Chilliwack Literature Chair</td> <td>Nov 22</td> </tr> <tr> <td>Area79 Literature Corner, Zoom Mtg. 7pm</td> <td>Nov 23</td> </tr> <tr> <td>Free on the Inside (attended but wasn't shortlisted)</td> <td>Nov 25</td> </tr> <tr> <td>Help with Minutes of November D39 Meeting, 4hrs</td> <td>Dec 11</td> </tr> </table>   | Big Book 12-Step Study with Rick S. | Sep23-Dec28 | Assist Chilliwack Literature Chair | Nov 22 | Area79 Literature Corner, Zoom Mtg. 7pm | Nov 23 | Free on the Inside (attended but wasn't shortlisted) | Nov 25 | Help with Minutes of November D39 Meeting, 4hrs | Dec 11 |
| Big Book 12-Step Study with Rick S.                  | Sep23-Dec28   |                                     |             |                                    |        |   |        |  |        |   |        |
| Assist Chilliwack Literature Chair                   | Nov 22  |                                     |             |                                    |        |   |        |  |        |   |        |
| Area79 Literature Corner, Zoom Mtg. 7pm              | Nov 23  |                                     |             |                                    |        |   |        |  |        |   |        |
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| Help with Minutes of November D39 Meeting, 4hrs      | Dec 11  |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>Upcoming</b>                                      | <p><b>2023 Dec 19 - Show A.A. Set of Guidelines</b>, also available on the Literature &amp; Information Resources Tool (see link* below).</p> <p><b>2023 Dec 21 - Literature Corner (zoom) 7pm</b></p> <p><b>2024 Jan 2 - Area79 Quarterly (Online)</b>; First Timers Orientation &amp; Committee Meetings</p> <p><b>2024 Jan 5 - Area79 Quarterly</b> "Giving a GSR Report to your home group";</p> <p><b>2024 Jan 6 - Area 79 Quarterly</b> Update on the 2025 International Convention. Possible Future Changes to A.A. Literature; District Committee Member reports; Western Canada Regional Forum Update.</p> <p><b>2024 March 16 - SECONDS &amp; INCHES, CORRECTIONS ROUNDUP.</b> 9am-9pm in Abbotsford, BC. Location TBA. \$25per. Grassroots p8.</p> <p><b>2024 May 10-12.</b> Western Canada Regional Forum (Prestige Vernon Lodge), occurs once every eight years in BC.</p> |                                     |             |                                    |        |   |        |  |        |   |        |
| <b>Notes:</b>  | The Area 79 <b>Literature &amp; Information Resources Tool</b> will have many of the documents which will be used during the January Assembly. If you do not have the Literature and Information Resources Tool on your phone or tablet, click this link*: <a href="https://area79literature.glideapp.io">https://area79literature.glideapp.io</a>  |                                     |             |                                    |        |   |        |  |        |   |        |